



*Shawnee Chamber of Commerce Foundation  
Betty Charlton Memorial Fund  
Scholarship Application – 2024*

**PERSONAL DATA**

Name: \_\_\_\_\_  
(Last) (Middle) (First)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email address: \_\_\_\_\_

Male \_\_\_ Female \_\_\_

Parents'/Guardians' Names: \_\_\_\_\_

Parents'/Guardians' Address (if different from yours): \_\_\_\_\_

**ACADEMIC DATA**

Name of High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

**Please attach a current transcript and one (1) letter of recommendation**  
**(Applications will not be reviewed unless complete)**

Name of Institution you will be attending: \_\_\_\_\_

Why do you want to attend this school? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is your intended field of study? \_\_\_\_\_

What do you hope to do with your education? \_\_\_\_\_

---

---

### SCHOOL AND COMMUNITY INVOLVEMENT

List any organizations in which you have been a member . Organizations may include academic, athletic, civic, religious or social groups.

<u>Activity</u>	<u>No. of Years</u>	<u>Positions or Offices Held</u>
-----------------	---------------------	----------------------------------

---

---

---

---

---

---

---

---

List any awards, honors or recognition received: \_\_\_\_\_

---

---

---

---

---

Did you work and/or volunteer during High School?

<u>Business</u>	<u>Time Period</u>	<u>Position</u>
-----------------	--------------------	-----------------

---

---

---

---

---

Which of the above experiences (participation in a particular activity, leadership position or honor received) has been most important to you?

---

---

---

Why do you believe you deserve this scholarship?

---

---

---

---

---

I hereby confirm that all information provided on this application is correct and I understand that any false information automatically disqualifies me from eligibility.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

**Submit completed application by 5:00 p.m. March 25, 2024**

**Marlene Shirley, Operations Manager**  
[mshirley@shawneeschamber.com](mailto:mshirley@shawneeschamber.com)

**Shawnee Chamber of Commerce**  
**15100 W. 67<sup>th</sup> Street, Suite 202**  
**Shawnee, KS 66217**  
**913.631.6545 - phone**  
[www.shawneeschamber.com](http://www.shawneeschamber.com)

